

PROCESS RECEIPT AND RETURN

See "Instructions for Service of Process by U.S. Marshal"

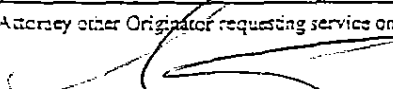
PLAINTIFF UNITED STATES OF AMERICA	COURT CASE NUMBER CA 05-26E
DEFENDANT JOANN JENKINS	TYPE OF PROCESS HANDBILL/ATTEND SALE

SERVE AT { NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESC
ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)
CRAWFORD COUNTY COURTHOUSE, (THOMAS ROOM 3rd FLOOR)

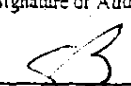
SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW BERNSTEIN LAW FIRM, P.C. Suite 2200 Gulf Tower Pittsburgh, PA 15219 (412) 456-8100	Number of process to be served with this Form 235	
	Number of parties to be served in this case	
	Check for service on U.S.A.	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold PLEASE ATTEND MARSHAL'S SALE SCHEDULED FOR January 9, 2006 AT 11:00 am . THE OPENING BID IS \$28,000.00. Fold

Signature of Attorney other Originator requesting service on behalf of: 	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER 412-456-8100	DATE 12-9-05
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SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only for USM 235 if more than one USM 235 is submitted)	Total Process 1	District of Origin No. 68	District to Serve No. 68	Signature of Authorized USMS Deputy or Clerk 	Date 12/9/05
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I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)	<input type="checkbox"/> A person of suitable age and discretion then residing in defendant's usual place of abode
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Address (complete only different than shown above)	Date 1/9/06	Time 11:00 <input checked="" type="checkbox"/> am <input type="checkbox"/> pm
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Signature of U.S. Marshal or Deputy


Service Fee 135.00	Total Mileage Charges including endeavors 29.16	Forwarding Fee 8.00	Total Charges 172.16	Advance Deposits 77	Amount owed to U.S. Marshal* or (Amount of Refund*)
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REMARKS: SOLD TO: NO public bidders AMOUNT SOLD TO HIGHEST BIDDER \$
TO BE PAID ADDRESS: 1200 AMOUNT DEPOSITED AS OF THIS DATE \$
PHONE: 1200

PRIOR EDITIONS
MAY BE USED

PRINTS COPIES:

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.

FORM USM-235
Rev. 12/15/80
Automated 01/00

MARSHAL'S SALE: By virtue of a Writ of Execution issued out of the United States Court for the Western District of Pennsylvania and to me directed, I shall expose the following real property to public sale at the Crawford County Courthouse, PA hereinafter described property located at 689 Washington Street, Meadville, PA 16335, being more fully described as follows:

ALL that certain piece or parcel of land situate in the Second Ward of the City of Meadville, Crawford County, Pennsylvania, bounded and described as follows

ON the north eighty-eight (88) feet by Stevens Alley; on the east one hundred eighty-one and forty-three hundredths (181.43) feet by land of Justin Childs; on the south eighty-eight (88) feet by Washington Street and on the west on hundred eighty-one (181) feet by land formerly of Jones, now of Richard Edmonds, and having erected thereon a two-story frame house and being known as 689 Washington Street, Meadville, PA 16335..

Being further identified as Tax Parcel No. 34-33-A-48 and No. 34-33-A-48A.

SAID SALE to be held at the **CRAWFORD COUNTY COURTHOUSE, PA** at **11:00 a.m.** prevailing, standard time, on *JANUARY 9, 2006.*

All those certain tracts of land, together with the buildings, and improvements erected thereon described as Tax Parcel I.D # 34-33-A-48 and 34-33-A-48A in Crawford County, Assessment Office, Pennsylvania. Seized and taken in execution as the property of Jo Ann Jenkins, at the suit of the United States of America, acting through the Under Secretary of Rural Development, on behalf of Rural Housing Service, United States Department of Agriculture, to be sold on Writ of Execution at Civil Action No. 05-26E. **TERMS OF SALE:** Successful bidder will pay ten percent (10%) by certified check or money order and the remainder of the bid within thirty (30) days from the date of the sale and in the event bidder cannot pay the remainder, the property will be resold and all monies paid in at the original sale will be applied to any deficiency in the price at which the property is resold. On behalf of the U. S. Marshals Service, we are allowing the highest bidder to secure by official bank check or money order the 10% of the highest bid amount within one hour of the conclusion of the sale. Notice is hereby given that a Schedule of Distribution will be filed by me on the thirtieth day after the date of sale, and that distribution will be made in accordance with the Schedule unless exemptions are filed thereto within ten (10) days thereafter. Purchaser must furnish State Realty Transfer Tax Stamps, and stamps required by the local taxing authority. Purchaser shall furnish Marshal with Grantee information at the sale. Marshal's costs, fees and commissions are to be borne by seller. Thomas M. Fitzgerald, United States Marshal. For additional information visit www.resales.usda.gov or contact Kristen Good at 724-482-4800 ext. 123.